App. F. IX-4

192 8.
(Maywai)

File No. 111 – 28

Serial Nos. 3 – 4

Previous References
Mwz 111 28-1-2
" 21-28-1-2

Later References
Mwz. 62-29-1-7.
L.R. 202-30 (1-2

General and Revenue Secretariat.

Serial Nos. 2

Part B for July 1929

SUBJECT

Enhancement of Grant-in-aid to Lingayet Vidya Patasala in the Sapporacaswamy Matt Pottangabore

G.O. No. 103-4 dated 13.7.29.

To the Mwz. Comr
Comptr

Sanctioned, subject to report of satisfactory ~~work~~ progress.

26/7.

Serial No.

3 Letter no P.C. 436/28-9 dated the 4th/5th June 1929 from the Inspector General of Forests in Mysore reporting that the Lingayat Veda Pathasala in the Sahitya Seva Samaj Mutt, Bangalore, is doing good work, the Grant-in-aid of Rs 35/- now paid to the institution may be raised to Rs 60/- per mensem and continued for five years from 1st July 1929.

Copies of certificates about the working of the institution, which forms the enclosures to the application of the Seri Karyam Linga Sreenivasiah, speak highly of the work done in the institution. The increase of Grant in aid recommended is small, being only Rs 25/- per mensem, and the budget allotment for on account of Grant in aid to needy Vedic Pathasalas has been raised from Rs 1000 to Rs 3000 in the next year's budget estimates of the Government

N

Note—Contn. Sheet

General and Revenue Secretariat

App. F. III—2]

Iraq File No. 111 of 1928.

Seria No.

Not sanctioning the recommendation is asked for also on other orders.

S.B.
14/6/29

LW 14/6

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Eng.

1 - minute 3 4 9/7/29

WS

4 Mins 10.7.29 h

5 Doing WS 11/7

4 Ltr The Iraq Concessions Co. Ltd
No 108-4 11/13-7-29
Lunched re 3 with the Cyc
to Engineer-in-Chief.

B LW 15/7

WD 01684—GPB—30,000—20-4-29

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE,

Bangalore, 4th June 1929

No. PE434 Confdl 28-9

FROM

P. G. D'Souza, Esq., P.A., P.L.,
The Muzrai Commissioner in Mysore.

FINANCIAL SECRETARY
5 JUNE 1929.
No. 609

GEN OFFICE SECRET
6 JUN 1929
MUZRAI
D 1897
Army III-28-3

TO

P. Srinivasa Iyengar, Esq., B.A., B.L.,
Secretary to the Government of His
Highness the Maharaja of Mysore,
Firancial Department.

SIR,

Adverting to G.O.No.671-2/Muz.111-28-2 dated 26/29th September 1928 sanctioning the grant-in-aid to the Lingayat Veda Patasala in the Sappannaswamy Matt, Bangalore, at an enhanced rate of Rs.35/- P.M. for a period of one year, I have the honor to forward herewith an application together with its enclosures received from the Swamy -- praying for the enhancement of the grant to Rs.90/- P.M. and to state that the Swamy complains that the present grant-in-aid of Rs.35/- -- P.M. is too inadequate to run the Patasala as the strength is 40 and a teacher on Rs.40/- per mensem has been appointed. Some of the -- students are also provided with free boarding. With a view to work the Patasala on efficient lines he prposes to have two teachers, one on Rs.45/- and another on Rs.30/- together with a peon on Rs.12/- and a contingent expense of Rs.3/- P.M. and requests that a monthly grant in-aid of Rs.90/- may be sanctioned for the above expenses.

The present grant of the patasala expires by the end of June 1929. The attendance in the patasala is good and students receive tution both in Sanskrit and Vedic learning and the institution is making rapid progress and is serving a real want in this premier city. Some of the retired Educational officers speak very highly of the work of the Patasala. It is gratifying to note that the Veerasaivas who form a decent portion of the population in the State are taking a very keen interest in the study of the vedas. I beg to recommend

recommend that the grant-in-aid of the patasala may be raised to Rs.40/- P.M. from next July and continued for a period of 5 years. I solicit favour of early orders.

I have the honor to be,

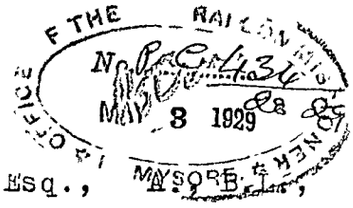
Sir,

Your most obedient servant,

R. Narasimha Aiyangar

for Muzrai Commissioner.

(absent from Station)



To

P. G. D'Souza, Esq., M.R.A.S.,

Muzrai Commissioner in Mysore,

B a n g a l o r e.

Respected Sir,

I, Sree Basavalinga Swamigalu of Sree Sarpabhushana Swami Mutt, situated in Balepet, Bangalore, beg to submit the following representation which respectfully S h o w e t h:-

That the Backward Communities in general and the Veerasaiva Community in particular were very keenly feeling the exclusion of their boys from the study of Sanskrit in any of the Government Institutions maintained from public funds. After repeated representations, the Government have been pleased to remove this grievance, though partly, by allowing admission into the Bangalore Sanskrit College only. But the study of the Vedas in any of the Government Institutions is still denied. The Government have, however, been pleased to promise encouragement to the studying of the Vedas by the members of the non-Brahmin communities in Institutions started by private enterprise. On this assurance of Government, with the support and encouragement of several leading and influential members of my community and also of several officers of Government, I was able to start a Patasala called "Sree Sarpa Bhooshana Veda-Vidya Gurukulavasa" for imparting Sanskrit education including Vedic learning to the members of the Veerasaiva Community. The inauguration of this Institution was performed on 10th December 1927 under the distinguished Chairmanship of Dewan Bahadur Rajasabhabhushana Sir K. P. Puttanna Chetty, Kt., C.I.E., who is

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also a patron of this Institution. The Veda Maha-Patasala has, at present, a strength of 40 students, a few of whom are free boarders in the Sarpabhushana Swami Mutt where the Institution is located.

2. That the first anniversary of the Patasala was recently celebrated under the presidency of our Patron Dewan Bahadur Rajasabhabhushana Sir K. P. Puttanna Chetty, Kt., C.I.E., when your Good-self and all the Members of Government and many leading citizens of Bangalore City were pleased to grace the occasion and express their satisfaction and appreciation of the work of the Institution. Copies of the observations made by several Government Members and Officers in the Visitors' Book of the Institution are enclosed for favour of kind perusal.

3. That you are therefore personally aware of the working of this Institution and the progress it is making and also of the financial difficulties I am experiencing in running the Institution with the small monthly grant of Rs.35/- which the benigh Government have been pleased to sanction since July last.

4. That with this too very inadequate grant, it has been found extremely difficult to continue the employment of the only Pandit whose services the Patasala has been fortunate to secure against much opposition from the orthodox Brahmins. The present strength of the Institution requires at least two Pandits and the pay of Rs.40/- that is being given to the Brahmin Pandit has to be raised by at least Rs.5/- while Rs.30/- would have to be paid to the junior Pandit.

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The employment of a servant for the Patasala on a pay of at least Rs.12/- a month has also been found to be absolutely necessary.

Thus the Institution needs for its successful working a minimum sum of Rs.90/- a month as noted in the margin.

1st Pandit - Rs.45/-
2nd Pandit - " 30/-
Servant - " 12/-
Contingencies " 3/-
Rs. 90

On behalf of the Institution to whose service I have devoted my life, I pray that Government may be pleased to sanction this sum as a monthly grant and thereby in pursuance of their policy encourage the Institution to continue its work successfully and to prove itself a model for others to follow.

The grant now sanctioned as per your order No.443 A. dated 20/30 -10-28 expires on the 30th June 1929. I therefore pray for favour of early orders.

I remain,
Respected Sir,
Your well-wisher for ever,

Bangalore,
1st May 1929
~~April~~

The Institution is working well and I wish it all success.

22-12-1928. (Sd.) M. N. Krishna Rao.

"True Copy".

It gave me much pleasure to visit the Vedic School at Sappanna Swami Mata conducted by Sri Basavalinga Swami, where a fair number of young men of the Vira Saiva Community are being trained in the recitation of Vedic Mantras. This is a very commendable start, and having reference to the unfortunately exclusive views of orthodox Brahminism in regard to the aspirations of other communities for studying the Vedas and other Sacred Literature of the Hindu Religion, it is only in this manner by self-help that progress can be made. I hope that in course of time more liberal ideas will permeate the Brahmins and persuade them to throw open the sacred writings to all people willing to take the trouble of studying them. Such a course will, I am sure, strengthen the position of Hindu Religion & Philosophy, and lead to an intelligent understanding and practice of its great truths.

I wish every success to the Institution and the earnest endeavours of Sri Basavalinga Swami for whom I entertain a high regard.

22-12-1928.

Sd/-. C.S. Balasundaramiyer,
Member of Council,
Mysore State.

"True Copy".

I wish to associate myself with the sentiments expressed by Mr. Balasundaram Iyer in his remarks above. As far as I could judge, the young Veerasaiva students who are learning Vedic Recitation and pursuing other - Sanskrit Studies in this Institution, have been making good progress. Both Sri Basavalingaswami who is so enthusiastically devoted to the success of this Institution , and the Brahmin teacher who has undertaken to - give instruction in the Vedas, disregarding orthodox opinion, deserve all praise and encouragement.

(Sd.) K. Matthan,

22, Dec. 1928. Member of Council.

"True Copy".

It gives me great pleasure to record the usefulness of the Vedapatasala maintained by Sri Basava-lingaswami in the Sappannaswami Matt, Bangalore, for the benefit of the Veerasaiva Students. There are a - good number of students in the Patasala receiving tuition both in Sanskrit and Vedic learning by a Brahmin Pandit. As judged by the Vedic recitation, etc., by these - students on the last Anniversary day of the Patasala, it may be said that the Institution is making rapid - strides and is serving a real want in this Premier City. Government have been pleased to give a liberal monthly grant to this Institution. The success for working of the Pathasala is entirely due to the untiring efforts of the Sri Basavalingaswami. I wish it every success. It is gratifying to note that the Veerasaivas who are a premier community in the State are taking such a keen interest in the study of the Vedas. Their enterprise - in starting a Vedic Class deserves every encouragement.

12th Nov. 1928.

Sd/- Pet. Geo. D'Souza,
Revenue and Muzrai Commissioner.

"True Copy".

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Through the kindness of Sri Basavalingaswami I was one of those invited to the Sri Sarpabhushana - Sivayogiswara Veda Pathasala on 5th Septr. 1928. The Vedic Recitation on the part of the Veerasaiva boys was commendable seeing that the Adhyayana Class had been - started only a year back. The study of the Vedas by Communities, other than Brahmins, is rather an uphill work since they find it difficult to obtain tuition at the hands of orthodox Brahmins who alone are competent to teach according to the traditional method. But when western nations are eager to understand correct methods of Vedic Recitation, it is not right, I think, to withhold the knowledge of the Sacred Scripture from our own people. I wish this effort every success, and I would suggest that a systematic arrangement be made for t h e study of general Sanskrit Literature along with Vedic recitation.

Sd/-. D. Venkatramiah,
Retd. Circle Inspector of Education,
Jan. 23rd., 1929.) Bangalore.

"True Copy".

It is long since I had the good fortune to visit the Veda Pathasala at the kind invitation of Sri Basavalingaswami. The study of the Vedas, the Holy Scriptures of the Hindu, has owing to the impact of modern ideas, fallen into deplorable decay. The enthusiastic interest displayed by the Veerasaiva Community proves that the blood of the Vedic Sages is still flowing in the veins of the Hindu. I have great admiration for the efforts of the Swami to revive a study of the Vedas and Sanskrit. It is the only way of preserving the imperishable spiritual Truths which are imbedded in the Vedic Teachings I was delighted to hear the correct recitation of the Mantras by the young students, and the Swami's disinterested labour of love deserves every form of public patronage.

(Sd.) K.A. Krishnaswamy Iyer,

Jan. 23rd., 1929. Retired H. S. Head Master.

"True Copy".

Visited the Veda Pathasala this evening, and heard the students reciting. I am told the Institution started working only about an year ago. As far as I can judge, the students have made very creditable progress.

Bangalore City,
d/- 2-12-28.

(Sd.) T. Venkata Rangan,
Amildar.

"True Copy".

I have nothing more to add to what has been recorded already, except to say that S r i Basavalinga Swamigalu is the life and soul of this Institution, which owes its existence and success - to his selfless exertions. Unless the Swamiji, with the help of benevolent Government and private philanthrophy, creates a permament source of income for - this useful Institution, I fear it may not thrive.

May God help the Swamiji in this direction!

The guidance of Sir K.P.Puttanna Chetty, the patron of this Institution, is a great asset to it.

(Sd.) K. Siddaramappa,

23-1-1929. Superintendent, Central Jail.

"True Copy".

16

SUBJECT.....

.....

.....

Diary No. of letter replied to.....1887.....

General and revenue Secretariat

(Secy)

the *192* .

Date of issue.....13/7/29.....

Signed by.....

May this be

i Printed ?

ii treated as a standing order ?

iii published in the Gazette, English Part ?

iv translated ?

v placed at the disposal of the press ?

vi published in the Gazette, Kannada Part ?

P

Ab
RS
13/7

Section Secy

File No. 111-28

Serial No. 4

Proceedings of the Government of His Highness the Maharaja of Mysore.

Read—

Egovt no 671-2/Secy 111-28-2 dated the 26th/29th Sept^r 1928 sanctioning a grant-in-aid of Rs 35/- per mensem for a period of one year to the Sampat Vedapatasala in the Sapparu Street, Mett, Bangalore.

2 Letter No PC 434/28 & dated the 4th/5th

Order Thereon No.

June 1929 from the
Imperial Commissioner
reporting that the Palauala
referred to in the S.O.
proceedings ~~is~~ making rapid progress and leaving a fear warn
~~is from~~ ~~is doing~~ in the city
good work and recom-
mending that the Spend-
in-aid to the restitution
may be passed to Bolo-
two Mercian and Conti-
nued for five years
from 1st July 1929
order No. [illegible]
Sanctioned, which last satisfactory
List of enclosure
Copies of satisfactory progress

Eng H Leg to Govt 9/7/29 -

to
The Imperial Commissioner Copied by
The Commissioner to Egypt Examined by

GE,
14/6/29

WD 0326—GPB—12,500—26-5 27

PROCEEDINGS OF THE GOVERNMENT OF HIS HIGHNESS
THE MAHARAJA OF MYSORE.

Read:-

Government order No. 671-2/Muz.111-28-2 dated the 26th/29th September 1929 sanctioning a grant-in-aid of Rs. 35/- per mensem for a period of one year to the Lingayet Veda Pathsala in the Sappanna Swamy Matt, Bangalore.

2. Letter No. P.C.434 of 1928-29 dated the 4th/5th June 1929 from the Muzrai Commissioner in Mysore reporting that the Patasala referred to in the Government order read above is making rapid progress and serving a real want in the City and recommending that the grant-in-aid to the institution may be raised to Rs. 40/- per mensem and continued for five years from 1st July 1929.

Order No. 10 - F./Muz.111-28-2

Dated, Bangalore, the 12th July 1929.

Sanctioned, subject to report of satisfactory progress.

D. R. Sowrda Rao
for Secretary to Government,
Financial Department.

To

The Muzrai Commissioner in Mysore.
The Comptroller to the Government of Mysore.

C.R.G.3.